

## School District of the City of Saginaw CAMPUS PATROL INCIDENT REPORT

|   |                                  |  |  |   |                                   |                                |  |
|---|----------------------------------|--|--|---|-----------------------------------|--------------------------------|--|
| 1. YR. INCIDENT #<br><b>07-073</b>  |                                  | 2. REPORTING OFFICER & CALL #<br><b>BRACKEN #1</b> |  | 3. REPORT TIME & DATE<br><b>1300 03-20-01</b> |                                   |                                |  |
| 4. BETWEEN TIME & DATE AND/OR TIME & DATE<br><b>1240 03-20-01 1300 03-20-01</b>           |                                  |  | 5. INCIDENT TYPE<br><b>Accident - Drowning</b>   |   | CLASS                             |                                |  |
| 6. INCIDENT ADDRESS<br><b>3100 WEBER</b>  |                                  |  | 7. PROPERTY OR EVIDENCE<br>yes <input checked="" type="checkbox"/> no <input type="checkbox"/> |   |                                   |                                |  |
| V<br>I<br>C   | REG<br>INF                       | YEAR<br>STATE NO.                                  | 8. VEHICLE<br>DESC.  | YEAR<br>MAKE                                  | MODEL OR TYPE<br>COLOR TOP/BOTTOM | V.I.N. or I.D. CHARACTERISTICS |  |
| S<br>U<br>P   | REG<br>INF                       | YEAR<br>STATE NO.                                  | 9. VEHICLE<br>DESC.  | YEAR<br>MAKE                                  | MODEL OR TYPE<br>COLOR TOP/BOTTOM | V.I.N. or I.D. CHARACTERISTICS |  |
| 10. NAME OF PERSON (LAST, FIRST, MIDDLE) or BUSINESS PLACE<br><b>HENDERSON Benjamin E</b> |                                  |  | 17. NAME OF PERSON (LAST, FIRST, MIDDLE) or BUSINESS PLACE                                     |   |                                   |                                |  |
| 11. R/S<br><b>B/M</b>   | AGE OR D.O.B.<br><b>04-15-83</b> | 12. HOW INVOLVED<br><b>DRWS</b>                    | 13. ARRESTED<br>yes <input type="checkbox"/> no <input checked="" type="checkbox"/>            | 18. R/S                                       | AGE OR D.O.B.                     | 19. HOW INVOLVED<br>V R W S    | 20. ARRESTED<br>yes <input type="checkbox"/> no <input type="checkbox"/> |
| 14. WHERE LODGED/TAKEN<br><b>COVENANT - COOPER</b>  |                                  |  | 21. WHERE LODGED/TAKEN   |   |                                   |                                |  |
| 15. ADDRESS<br><b>2507 ARVIN</b>  |                                  |  | 22. ADDRESS  |   |                                   |                                |  |
| 16. EMPLOYER (COMPANY NAME)<br><b>STUDENT SHS 12</b>                                      |                                  | HTX 7527612<br>BTX                                 |  | 23. EMPLOYER (COMPANY NAME)<br>HTX<br>BTX     |                                   |                                |  |

**SYNOPSIS**

VICTIM HENDERSON WAS FOUND IN THE DEEP  
END OF THE POOL UNCONSCIOUS. GIVEN CPR  
AND TAKEN TO COVENANT-COOPER.

VIEWER: 3100 WEBER SAGINAW HIGH SCHOOL  
SAGINAW MICHIGAN 48601 03-20-01 - 1300 HRS

INFO: I Bracken AT ABOUT 1300 HRS RECEIVED  
A RADIO CALL FROM MR. WILLIAMS ASST. PRINCIPAL  
AT SAGINAW HIGH STATING THAT HELP WAS  
NEEDED IN THE POOL. NO TO SOMEONE IN  
THE POOL.

*William J Bracken*  
Signature